

# Lakelands Family Practice & Pediatrics- Pediatric Patient Registration Form

A member of Carolina Health Centers Inc.

**Patient's Demographic information**

**PT Acct #** \_\_\_\_\_

|  |        |             |   |        |  |
|--|--------|-------------|---|--------|--|
| Patient's Name: _____  |        |             | Birthday: _____                             |        |  |
| First  | Middle | Last        | Month, Day, Year                            |        |  |
| What is the best contact # to leave messages about appointments, lab results, etc? |        |             |   |        |  |
| Name   |        | #           | Relationship                                |        |  |
| Patient's Social Security #: _____   |        |             | Sex: <b>Male</b> <b>Female</b> <b>Other</b> |        |  |
| Address: _____   |        |             |   |        |  |
|  |        | City, State | Zip   | County |  |
| School/ Daycare: _____   |        |             |   |        |  |

**Race/Ethnicity/ SOGI/ Language**

|   |  |                        |                 |                       |  |
|---|--|------------------------|-----------------|-----------------------|--|
| Race: <b>Black/ African American</b> <b>Asian</b> <b>American Indian/Pacific Islander</b> <b>White</b>        |  |                        |                 |                       |  |
| Ethnicity: <b>Hispanic</b> <b>Non-Hispanic</b> <b>Unknown</b>   |  |                        |                 |                       |  |
| Gender Identity: <b>Male</b> <b>Female</b> <b>Transgender Female (M to F)</b> <b>Transgender Male (F toM)</b> |  |                        |                 |                       |  |
| Choose Not to Disclose  |  | Non-binary/genderqueer |                 | Questioning           |  |
| Preferred Pronoun: <b>He/ Him</b>   |  | <b>She/Her</b>         | <b>We/Them</b>  |                       |  |
| Sexual Orientation: <b>Lesbian/Gay</b>  |  | <b>Straight</b>        | <b>Bisexual</b> | <b>Something Else</b> |  |
| Don't Know  |  | Choose Not To Disclose |                 |                       |  |
| Homeless: <b>Yes</b> <b>No</b>  |  |                        |                 |                       |  |
| Primary Language: <b>English</b> <b>Spanish</b> <b>Other:</b> _____   |  |                        |                 |                       |  |
| Are there any impairments or communication barriers that we need to be aware of?                              |  |                        |                 |                       |  |
| _____   |  |                        |                 |                       |  |

**Parents/Guardians this section is YOUR information**

|  |  |              |                         |             |              |
|--|--|--------------|-------------------------|-------------|--------------|
| Parent 1: _____  |  |              | Birthday: _____         |             |              |
| Cell#: _____   |  | Work # _____ |                         |             |              |
| Email: _____   |  |              | Social Security # _____ |             |              |
| Address: _____   |  |              |                         |             |              |
| How do you prefer to be contacted? (please circle one) |  |              | <b>CALL</b>             | <b>TEXT</b> | <b>EMAIL</b> |
| Parent 2: _____  |  |              | Birthday: _____         |             |              |
| Cell#: _____   |  | Work # _____ |                         |             |              |
| Email: _____   |  |              | Social Security # _____ |             |              |
| Address: _____   |  |              |                         |             |              |
| How do you prefer to be contacted? (please circle one) |  |              | <b>CALL</b>             | <b>TEXT</b> | <b>EMAIL</b> |

In case of an emergency who should we contact?

| Name | Number | Relationship |
|------|--------|--------------|
|------|--------|--------------|

**Patient's Insurance Information**

|   |   |
|---|---|
| If your child is covered by Medicaid which plan are they covered by? (circle the plan that applies) |   |
| <b>Select Health</b>  | <b>Molina WellCare Absolute Total Care Healthy Blue</b> |
| Insurance ID # _____  |   |
| When did this plan become active coverage for your child? _____                                     |   |
| If your child has private insurance coverage which plan covers them? (circle or list below)         |   |
| <b>BCBS</b>   | <b>Cigna Other:</b>                                     |
| Insurance ID or group # _____   |   |
| When did this plan become active coverage? _____  |   |
| Who is the primary card holder: _____   |   |
|   | Relationship to Patient                                 |
| Cardholders Date of Birth: _____  | Sex: <b>Male Female</b>                                 |
| Does your child have a secondary insurance coverage? <b>YES NO</b>                                  |   |
| If yes, what plan is the secondary coverage? _____  |   |
| Secondary Coverage ID or group # _____  |   |
| When did the secondary coverage become active? _____  |   |
| Who is the primary card holder? _____   |   |
|   | Relationship to Patient                                 |
| Cardholders Date of Birth: _____  | Sex: <b>Male Female</b>                                 |

**Sliding Fee Scale Information:** We are required to charge for all services. However, charges may be adjusted according to your income and the number of family members that reside in the home.

|                          |   |
|--------------------------|---|
| <input type="checkbox"/> | <b>Yes-</b> I would like an application for the sliding fee scale.        |
| <input type="checkbox"/> | <b>No-</b> I do not wish to apply for the sliding fee scale at this time. |

How many members reside in the home? \_\_\_\_\_  
Annual Household Income? \_\_\_\_\_  
Homeless: **YES NO**

**HIPAA**

I understand and comply with Carolina Health Centers, Inc copy of its Privacy Notice, which explains how my child's health information will be handled in various situations.

**I also choose to disclose my child's information to the following individuals:**

|             |                  |
|-------------|------------------|
| Name: _____ | Contact #: _____ |
| Name: _____ | Contact #: _____ |
| Name: _____ | Contact #: _____ |

\_\_\_\_\_  
**Signatures of Parent or Patient's who are 16 and older** **Date**